

OAHU CANDIDATES-  
SUBMIT 1 ORIGINAL AND 1 COPY  
NEIGHBOR ISLAND CANDIDATES-  
SUBMIT 1 ORIGINAL AND 2 COPIES

STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION

DISCLOSURE REPORT  
CANDIDATE COMMITTEE

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:

(a) Candidate Name:

Nathan Suzuki

(b) Committee Name: Friends of Nathan Suzuki

(c) Mailing Address: 1856 Ala Noe Pl

Honolulu, Hawaii 96819

(d) Phone (Bus) 839-0975 (Res) 839-0915

Treasurer's

SECTION II-TYPE OF REPORT:

(See the Schedule of Reporting Dates to complete this section)

☐ 1st Preliminary Primary

☐ Amended

☐ First  
Second

☐ Third  
Fourth

☐ 2nd Preliminary Primary

☒ Short Form<sup>1</sup>

☐ Final Primary

☐ Preliminary General

☐ Final Election Period

☒ Supplemental

REPORTING PERIOD

7/1/01 through 12/31/01

SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS  
(Complete Section IV on the Back of this Form Before Completing This Section)

	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD <sup>2</sup> TOTAL TO DATE
1. Cash on Hand at the Beginning of the Election Period <sup>2</sup> .....		9712.39
2. Cash on Hand at the Beginning of this Reporting Period.....	8406.48	
3. Total Receipts (From Line 15).....	100.00	820.00
4. Subtotal (Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column B).....	8506.48	10532.39
5. Total Disbursements (not including Unpaid Expenditures) (From Line 19).....	1794.40	3820.31
6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4)....	6712.08	6712.08
7. Total Loans at the Closing of this Reporting Period.....		
8. Total Unpaid Expenditures at the Closing of this Reporting Period.....		
9. Debts Owed at the Closing of this Reporting Period (Add Lines 7 and 8).....		
10. Surplus/Deficit (Subtract Line 9 from Line 6).....	6712.08	

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

Nathan Suzuki

Candidate Signature

1/30/02

Date

[Signature]

Treasurer Signature

1/30/02

Date

<sup>1</sup> Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less. Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.

<sup>2</sup> An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION**

**ACQUISITION OF DURABLE ASSETS  
CANDIDATE COMMITTEE**

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

Representative Nathan Suzuki - FRIENDS OF NATHAN SUZUKI

**ACQUISITION OF ASSETS**

The purchase or lease of an asset must also be reported as an "Expenditure" on Schedule B.

DATE OF ACQUISITION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR DONOR	DESCRIPTION OF ASSET	ACQUISITION COST OR FAIR MARKET VALUE OF ASSET
2/24/99	Dell Computers 2500 McHale Court Austin, TX 78758	Dell Laptop Computer Inspiration	\$3,284.00
1/4/99	Buy.Com www.buy.com	Palm Pilot	\$ 272.30
11/22/00	Costco Wholesale Waiipio, #1	Canon PC-981 Copier HP 970CXT Printer	677.07 291.65

All Durable Assets must be reported until all assets have been sold or disposed of accordingly.